

To: Councillor McElligott (Chair); Councillors Ballsdon, Eden, D Edwards, Ennis, Gavin, Hoskin, Jones, O'Connell, Orton, Pearce, Stanford-Beale, Vickers, White and R Williams. lan Wardle
Managing Director

Civic Offices, Bridge Street, Reading, RG1 2LU

10 0118 937 3787

Our Ref: ace/agenda

Your Ref:

Direct: 2 0118 937 2332

e-mail:richard.woodford@reading.gov.uk

23 February 2016

Your contact is:

Richard Woodford - Committee Services

# NOTICE OF MEETING - ADULT SOCIAL CARE, CHILDREN'S SERVICES AND EDUCATION COMMITTEE - 2 MARCH 2016

 $\Box$ 

A meeting of the Adult Social Care, Children's Services and Education Committee will be held on Wednesday 2 March 2016 at 6.30pm in the Council Chamber, Civic Offices, Reading.

### **AGENDA**

 $\Box$ 

		WARDS AFFECTED	PAGE NO
1.	DECLARATIONS OF INTEREST		
	Councillors to declare any disclosable pecuniary interests they may have in relation to the items for consideration.		
2.	MINUTES OF THE MEETING OF THE ADULT SOCIAL CARE, CHILDREN'S SERVICES AND EDUCATION COMMITTEE HELD ON 5 NOVEMBER 2015 AND 3 FEBRUARY 2016		1
3.	MINUTES OF OTHER BODIES -		
	Children's Trust Partnership Board - 20 January 2016		28
4.	PETITIONS		
	Petitions submitted pursuant to Standing Order 36 in relation to matters falling within the Committee's Powers & Duties which have been received by Head of Legal & Democratic Services no later than four clear working days before the meeting.		-

## 5. QUESTIONS FROM MEMBERS OF PUBLIC THE AND **COUNCILLORS** Questions submitted pursuant to Standing Order 36 in relation to matters falling within the Committee's Powers & Duties which have been submitted in writing and received by the Head of Legal & Democratic Services no later than four clear working days before the meeting. 6. **DECISION BOOK REFERENCES** To consider any requests received by the Monitoring Officer pursuant to Standing Order 42, for consideration of matters falling within the Committee's Powers & Duties which have been the subject of Decision Book reports. MENTAL HEALTH SCRUTINY 7. **BOROUGHWIDE** 34 A report providing the Committee with an update of the work of the Mental Health Absconders Task and Finish Group and to recommend future actions that could be overseen by the continuation of the Task and Finish Group. 8. TRANSFORMING CARE FOR PEOPLE WITH LEARNING **BOROUGHWIDE** 38 DISABILITIES AND BEHAVIOUR THAT CHALLENGES A report providing the Committee with an update on the progress of the Transforming Care for People with Learning Difficulties and Challenging Behaviour project. 9. RIGHT FOR YOU **BOROUGHWIDE** 41 A report providing the Committee with a summary of the pilot being run in Adult Social Care to transform the approach to social care to promote independence, wellbeing and improved customer satisfaction. **UPDATE ON EDUCATION PERFORMANCE 2014-15** 10. **BOROUGHWIDE** 48

# A report providing the Committee with an update on education performance 2014-15.

**BOROUGHWIDE** 

77

A report highlighting the sustained improvement in outcomes and value for money that New Directions, the Council's Adult Learning and Employment Service, has delivered over recent years, including its rating of 'Good' by Ofsted following an inspection in December 2015.

**NEW DIRECTIONS SERVICE UPDATE** 

11.

12. CHILD SEXUAL EXPLOITATION (CSE) UPDATE 2016

BOROUGHWIDE

89

97

A report providing the Committee with an update on the progress made against the Local Safeguarding Children Board (LSCB) priorities from the CSE Strategy.

13. SECOND QUARTER REPORT CHILDREN'S SERVICES BOROUGHWIDE IMPROVEMENT BOARD

The second quarter report of the Children's Services Improvement Board

14. REMODELLING THE YOUTH OFFER

**BOROUGHWIDE** 

102

A report setting out a remodelled Youth Offer.

15. CHILDREN'S WORKFORCE STRATEGY 2016-2018

BOROUGHWIDE

114

A report setting out and seeking approval for a Workforce Strategy for Children's services.

#### WEBCASTING NOTICE

Please note that this meeting may be filmed for live or subsequent broadcast via the Council's website. At the start of the meeting the Mayor will confirm if all or part of the meeting is being filmed. You should be aware that the Council is a Data Controller under the Data Protection Act. Data collected during a webcast will be retained in accordance with the Council's published policy.

Members of the public seated in the public gallery will not ordinarily be filmed by the automated camera system. However, please be aware that by moving forward of the pillar, or in the unlikely event of a technical malfunction or other unforeseen circumstances, your image may be captured. Therefore, by entering the meeting room, you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes.

Members of the public who participate in the meeting will be filmed, unless they have given prior notice that they do not consent to this.

Please speak to a member of staff if you have any queries or concerns.